



PARKS, TRAILS & OPEN SPACE COMMITTEE AGENDA

Notice is hereby given that the Cottonwood Heights Parks, Trails, & Open Space Committee will hold a meeting beginning at 6 p.m. on Wednesday, September 23, 2020. In view of the current Covid-19 pandemic, this work session will occur electronically, without a physical location, as authorized by the Governor's Executive Order dated 18 March 2020 and related legislation enacted by the Utah Legislature since that date (see attached written determination of the committee chair, that conducting this meeting with a physical anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location).

Each citizen desiring to attend the Zoom committee meeting must register in advance for the "webinar" (i.e. this Committee meeting) at the following link:

https://cwh.zoom.us/webinar/register/WN_BZe1bgMmT9KGM1riBnLn0A

Each registrant will receive a confirmation email containing information about joining the webinar.

- 6 p.m.** **City staff/council update**
- **Mike Johnson, CH Community & Economic Development Director**
 - **Christine Mikell, Councilmember District 4**
 - **Ben Hill, Service Area Executive Director**
- 6:20 p.m.** **Open Space Masterplan presentation and discussion**
- 7:30 p.m.** **Project updates: Utah Open Lands' open space campaign, walking routes**
- 7:40p.m.** **New Business**
- **Officer nominations: chair, vice chair and secretary**
 - **Additional new business/discussion items**
- 7:45 p.m.** **Review action items**
- 8 p.m.** **Adjourn: Next meeting Wednesday, October 28, 2020, 6 to 8 p.m.**

**DETERMINATION OF THE CHAIR OF THE PARKS, TRAILS, & OPEN SPACE COMMITTEE
CONCERNING AN ANCHOR LOCATION**

Pursuant to UTAH CODE ANN. 52-4-207(4), the chair of the committee hereby determines that conducting the meeting of the Parks, Trails, & Open Space Committee on this date at an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location. It is well recognized that a global pandemic currently exists related to the COVID-19 coronavirus, which has the potential to overwhelm Utah's healthcare system. Therefore, due to the state of emergency caused by the global pandemic, I find that conducting a meeting at an anchor location under the current state of public health emergency constitutes a substantial risk to the health and safety of those who may be present at the location.

DATED THIS 18TH DAY OF SEPTEMBER 2020

Paula Melgar, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder at (801)944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the Planning Division no later than Tuesday at noon. Comments can be emailed to mjohnson@ch.utah.gov.