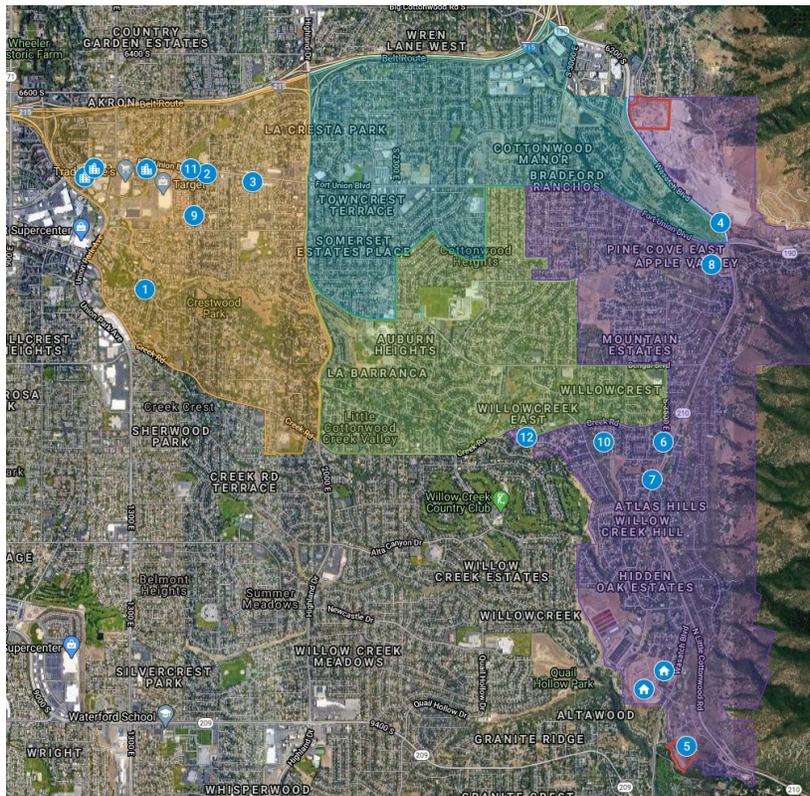




Cottonwood Heights Community Development Department  
Major Development Activity Report

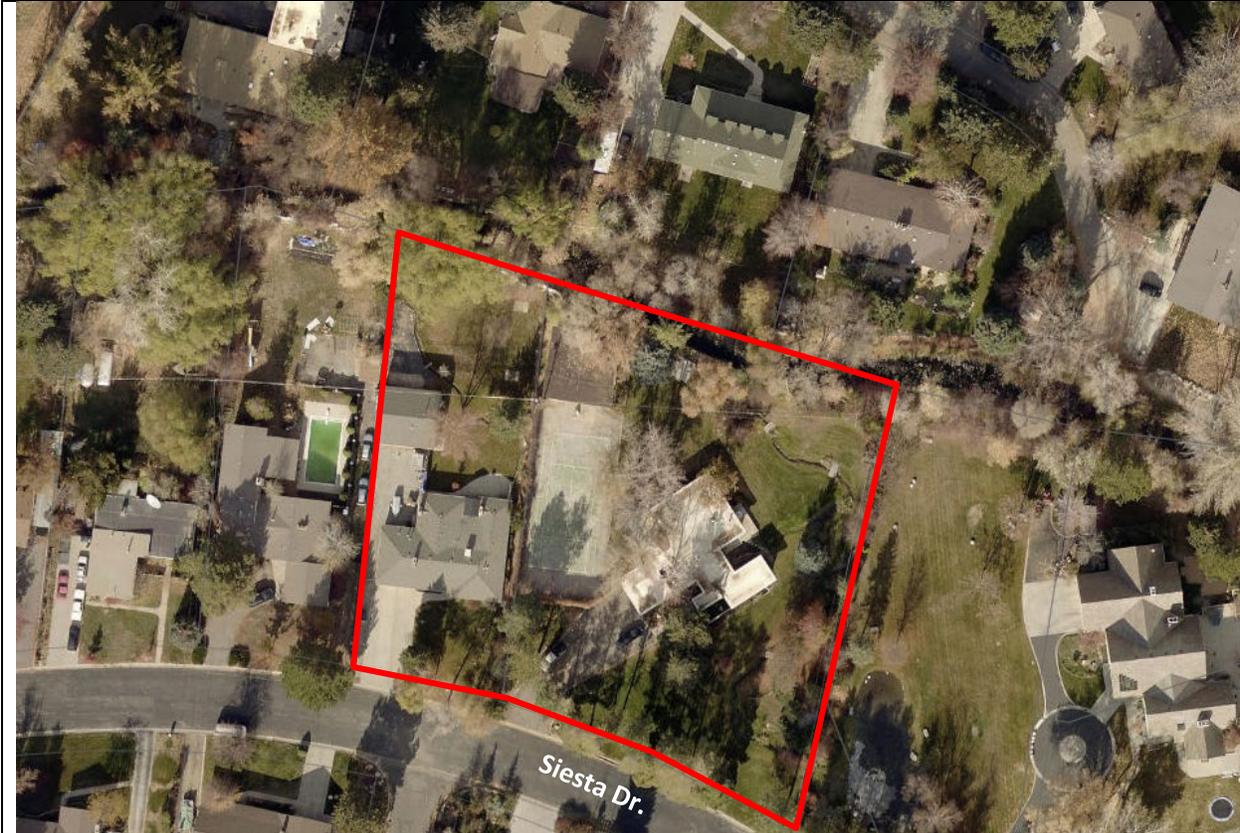
[ONLINE INTERACTIVE MAP VERSION](#)



## COUNCIL DISTRICT 1

### PROJECT UPDATE

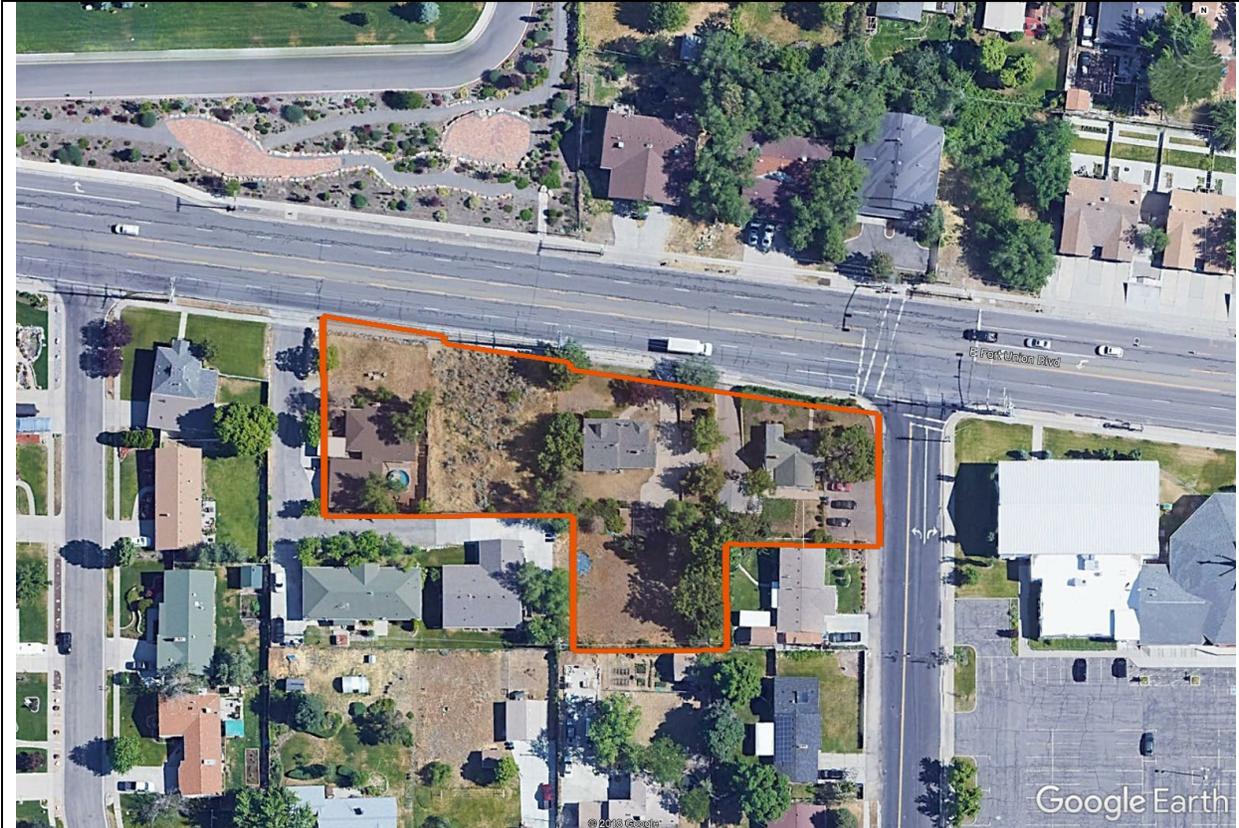
<b>File:</b> LLA-20-003	<b>Project Name:</b> 1355/1341 E. Siesta Dr. Lot Line Adjustment
<b>Address:</b> 1355/1341 E. Siesta Dr.	<b>Applicant:</b> Christensen & Jensen (Heather L. Thuet)
<b>Type of Application:</b> Lot Line Adjustment	<b>Current Zoning:</b> RR-1-21 Rural Residential
<b>Next Meeting:</b> Not Applicable	<b>Staff Contact:</b> Andy Hulka
<b>Status:</b> Approved by staff on June 16, 2020.	



## COUNCIL DISTRICT 1

### PROJECT UPDATE

<b>File:</b> SPL-19-007	<b>Project Name:</b> Block 17 Townhomes
<b>Address:</b> 1648 E. Fort Union Blvd.	<b>Applicant:</b> John Prince, Prince Assets, LLC
<b>Type of Application:</b> Site Plan / ARC Approval	<b>Current Zoning:</b> MU Mixed Use
<b>Next Meeting:</b> Not Applicable	<b>Staff Contact:</b> Matt Taylor
<b>Status:</b> The final plan has received conditional approval on Feb 19, 2020. Waiting for building permits to be applied for. It has been indicated that demolition permits will be applied for soon.	



**COUNCIL DISTRICT 1**  
**PROJECT UPDATE**

<b>File:</b> CUP-19-008	<b>Project Name:</b> Union Lofts
<b>Address:</b> 1810 E. Fort Union Blvd.	<b>Applicant:</b> Nathan Anderson
<b>Type of Application:</b> Conditional Use - Site Plan Approval	<b>Current Zoning:</b> MU Mixed Use
<b>Next Meeting:</b> Not applicable	<b>Staff Contact:</b> Andrew Hulka
<b>Status:</b> Certificate of Design Compliance approved Oct 30, 2019; CUP approved Nov 6, 2019; Waiting on bond and pre-construction meeting.	



**DISTRICT 1 RECENT SIGNIFICANT BUILDING PERMITS**

**(Permits Issued June 2020)**

<b>CH Permit #</b>	<b>Permit Type</b>	<b>Parcel Address</b>	<b>Description</b>
BP-20-0382	Tenant Improvement	1936 E FORT UNION BLVD	Cookie & Soda Shop - Flink

**COUNCIL DISTRICT 2**

**RECENT PROJECT**

**NO ACTIVE PROJECTS OR UPDATES**

**DISTRICT 2 RECENT SIGNIFICANT BUILDING PERMITS**

**(Permits Issued June 2020)**

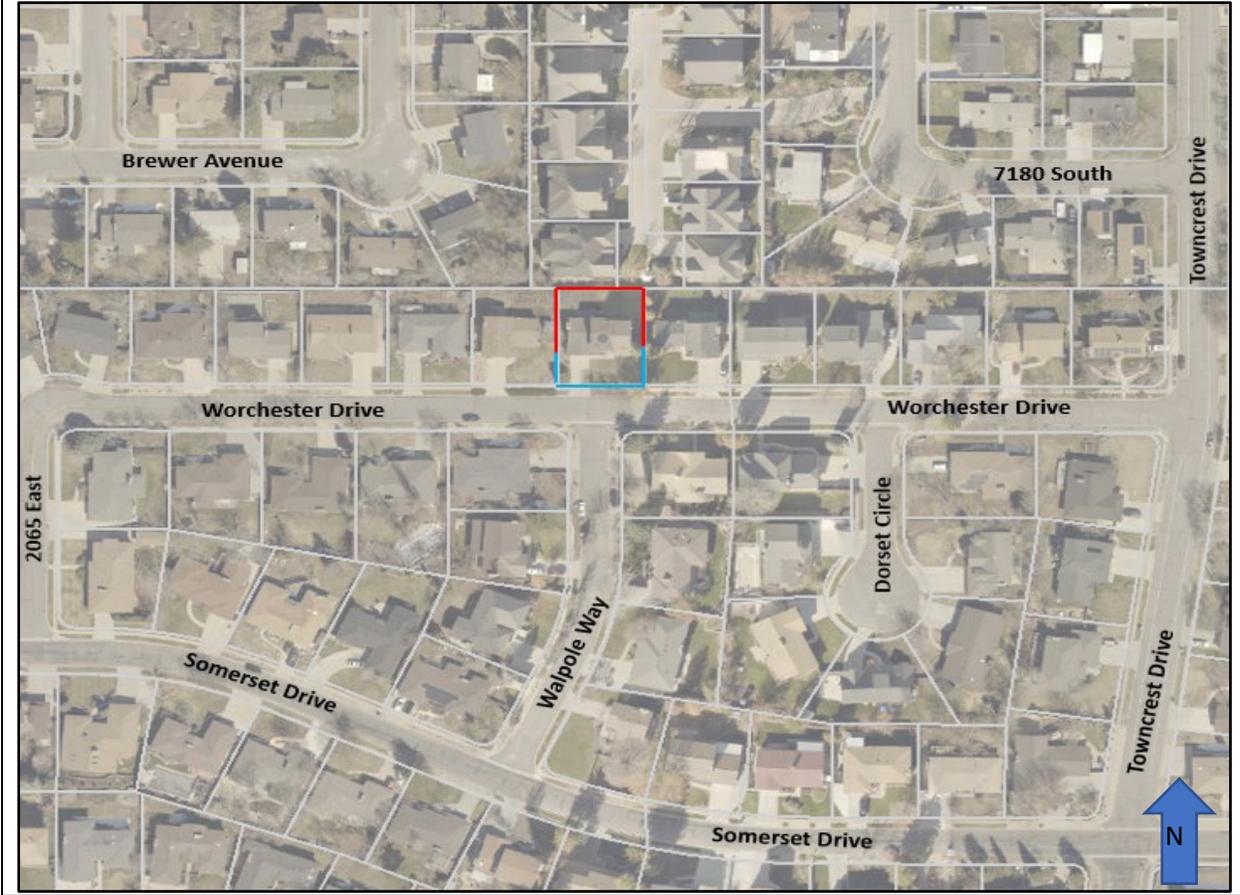
<b>CH Permit #</b>	<b>Permit Type</b>	<b>Parcel Address</b>	<b>Description</b>
BP-20-0379	Tenant Improvement	7500 S 2700 E	Cottonwood Heights Recreation Center ADA Improvements

\*SFD: Single-Family Dwelling

**COUNCIL DISTRICT 3**

**NEW PROJECT**

<b>File:</b> CUP-20-010	<b>Project Name:</b> Wall Height Extension
<b>Address:</b> 2127 E. Worchester Dr.	<b>Applicant:</b> Brad Fagergren
<b>Type of Application:</b> Conditional Use – Wall Height Extension	<b>Current Zoning:</b> R-1-8 – Single-Family Residential
<b>Next Meeting:</b> Not Applicable	<b>Staff Contact:</b> Samantha DeSeelhorst
<b>Status:</b> Approved at the July 1, 2020 Administrative Hearing.	



**DISTRICT 3 RECENT SIGNIFICANT BUILDING PERMITS**

**(Permits Issued June 2020)**

<b>CH Permit #</b>	<b>Permit Type</b>	<b>Parcel Address</b>	<b>Description</b>
None			

\*SFD: Single-Family Dwelling

**COUNCIL DISTRICT 4**

**NEW PROJECT**

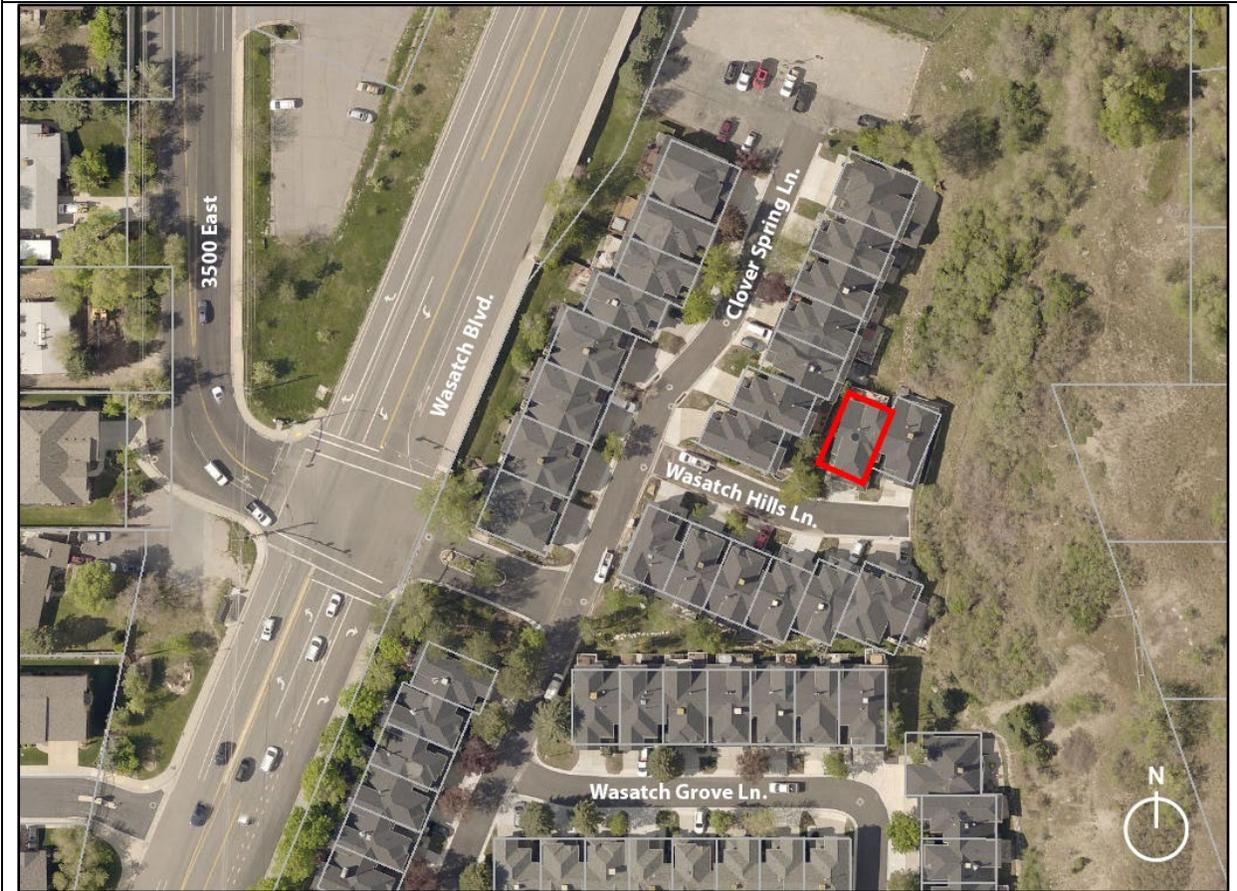
<b>File:</b> CUP-20-012	<b>Project Name:</b> Short-term Rental
<b>Address:</b> 8152 S. Clover Spring Ln.	<b>Applicant:</b> Matthew Farides
<b>Type of Application:</b> Short-term Rental	<b>Current Zoning:</b> R-2-8 – Residential Multi-family.
<b>Next Meeting:</b> Not Applicable	<b>Staff Contact:</b> Andrew Hulka
<b>Status:</b> This application was approved at the July 1, 2020 Administrative Hearing.	



**COUNCIL DISTRICT 4**

**NEW PROJECT**

<b>File:</b> CUP-20-013	<b>Project Name:</b> Short-term Rental
<b>Address:</b> 3567 E. Wasatch Hills Ln.	<b>Applicant:</b> Timothy K and Cheryl A Blair
<b>Type of Application:</b> Short-term Rental	<b>Current Zoning:</b> R-2-8 – Residential Multi-family.
<b>Next Meeting:</b> Not Applicable	<b>Staff Contact:</b> Samantha DeSeelhorst
<b>Status:</b> This application was approved at the July 1, 2020 Administrative Hearing.	



## COUNCIL DISTRICT 4

### PROJECT UPDATE

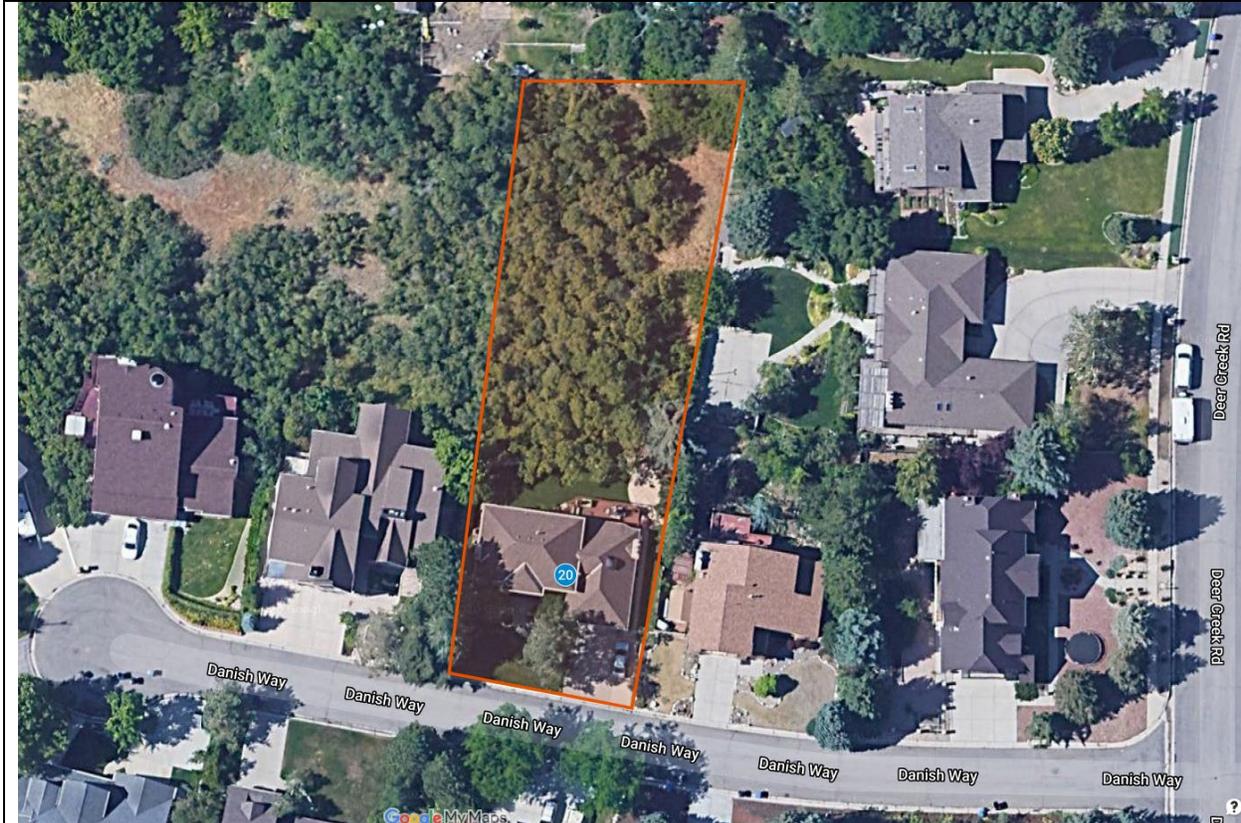
<b>File:</b> PDD-19-001	<b>Project Name:</b> Wasatch Gravel Pit Redevelopment
<b>Address:</b> 6995 S Wasatch Blvd	<b>Applicant:</b> Rockworth, Adam Davis
<b>Type of Application:</b> Planned Development District	<b>Current Zoning:</b> F-1-21 Foothill Residential
<b>Next Meeting:</b> Planning Commission – July 15	<b>Staff Contact:</b> Matt Taylor
<b>Status:</b> The first public hearing was had on July 1. It was recommended to be continued due to a lack of information on certain items, as well as more fully respond to public comment.	



## COUNCIL DISTRICT 4

### PROJECT UPDATE

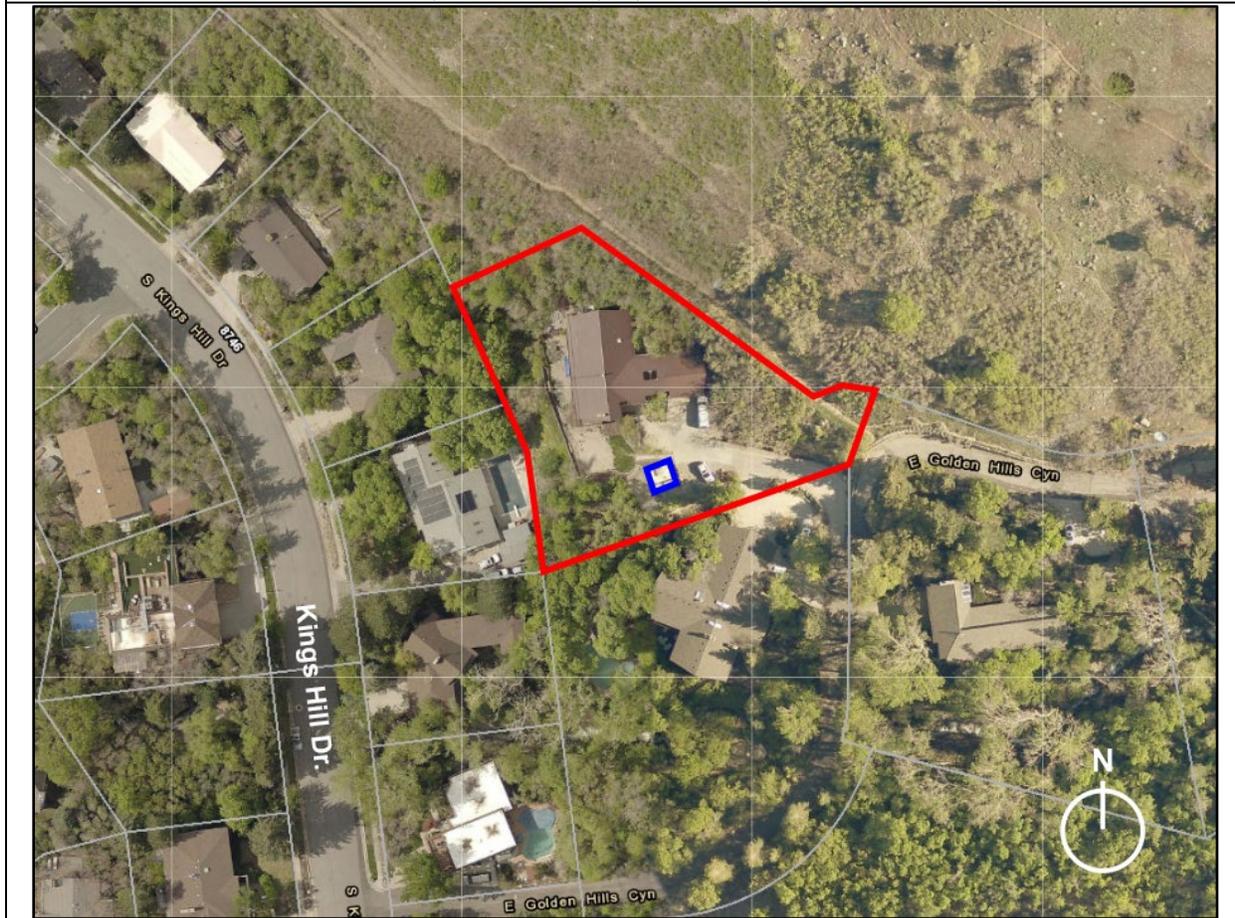
<b>File:</b> CUP-20-011	<b>Project Name:</b> Wall Height Extension
<b>Address:</b> 3219 E. Danish Way	<b>Applicant:</b> Paul & Candice Harmon
<b>Type of Application:</b> Conditional Use - Wall Height Extension	<b>Current Zoning:</b> R-1-8 Single Family Residential
<b>Next Meeting:</b> Not Applicable	<b>Staff Contact:</b> Samantha DeSeelhorst
<b>Status:</b> This application was approved at the June 17, 2020 Administrative Hearing.	



## COUNCIL DISTRICT 4

### NEW PROJECT

<b>File:</b> CUP-20-009	<b>Project Name:</b> Conditional Use Permit for a Wireless Telecommunication Facility
<b>Address:</b> 8800 S. Kings Hill Dr. #A	<b>Applicant:</b> Salt Lake Dept. of Utilities
<b>Type of Application:</b> Street Design Exception	<b>Current Zoning:</b> F-1-21 – Foothill Residential
<b>Next Meeting:</b> Not Applicable	<b>Staff Contact:</b> Andrew Hulka
<b>Status:</b> A first public hearing was had on July 1, 2020. Several public comments were made. The Planning Commission continued the request to July 15, 2020 and asked for additional information on the method that Salt Lake Utilities planned to deploy “stealth” provisions in CH City Code.	

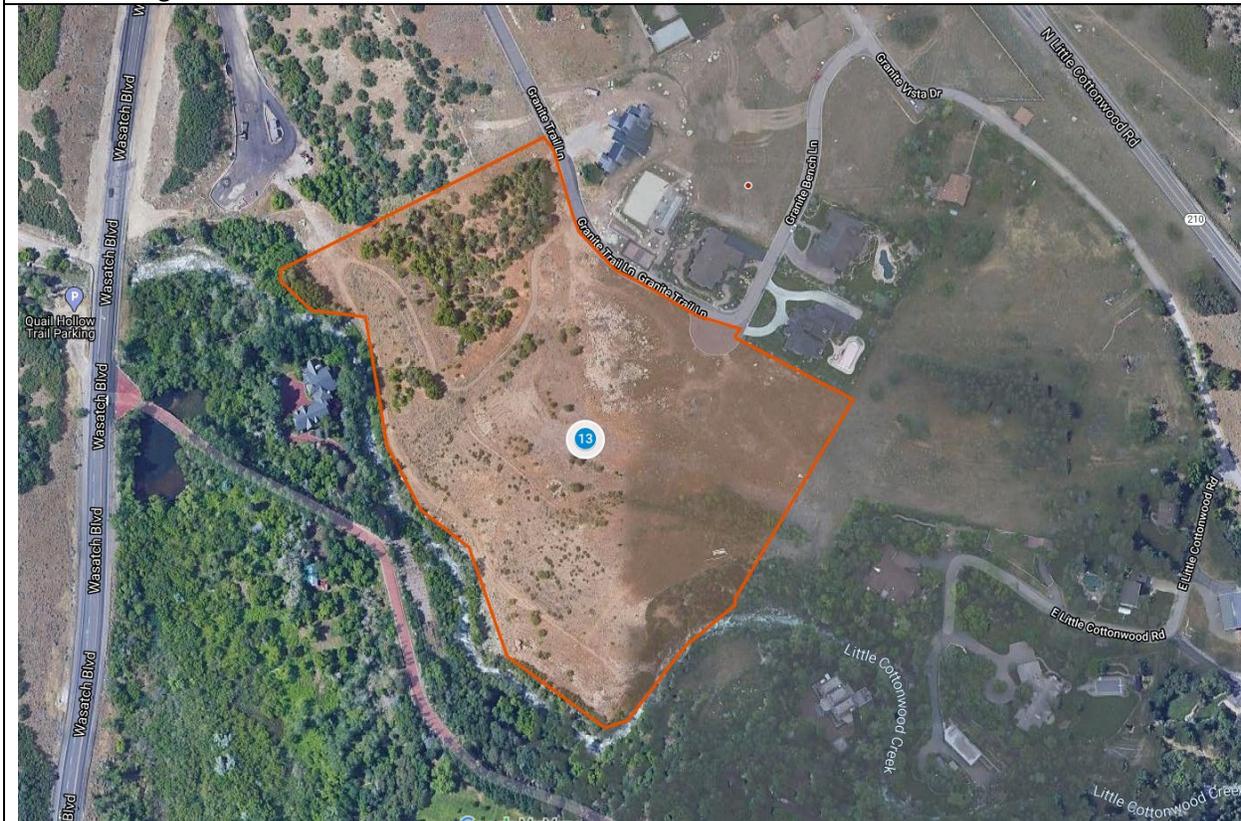


## COUNCIL DISTRICT 4

### RECENT PROJECT / RECENT UPDATE

<b>File:</b> SUB-19-002	<b>Project Name:</b> Granite Oaks 3rd Amended
<b>Address:</b> 9502 S Granite Trail Ln.	<b>Applicant:</b> Brady Morris
<b>Type of Application:</b> Subdivision Vacation & Final Subdivision	<b>Current Zoning:</b> R-1-15 Residential Single Family
<b>Next Meeting:</b> TBD	<b>Staff Contact:</b> Matt Taylor

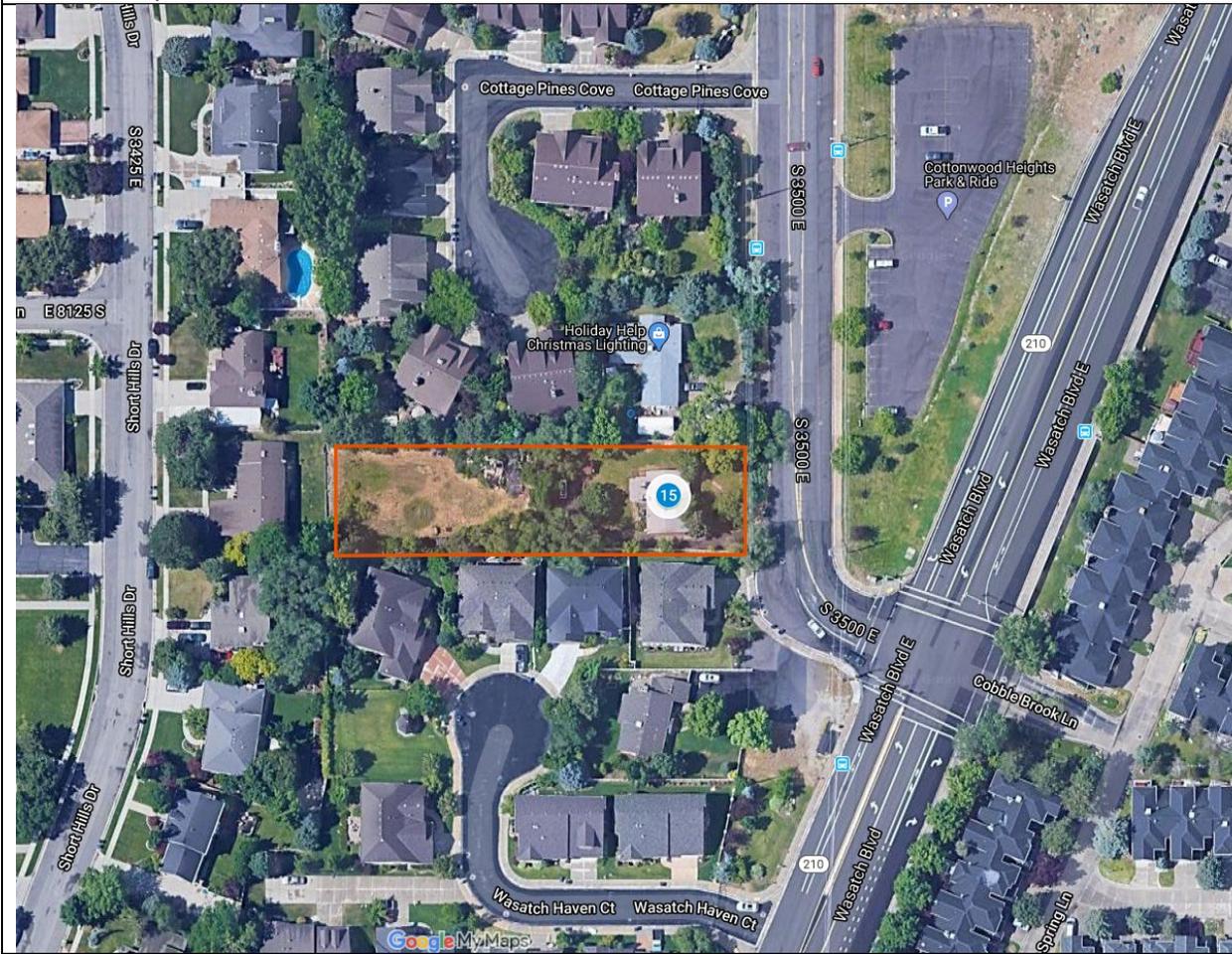
**Status:** The applicant has a new consultant lead to help this project to through the process. The consultant presented to staff a revised plat that seeks to address previous geologic concerns and constraints. A pre-scoping meeting was had on June 3 to provide information that help the applicant select a geotech engineer that will best provide the needed information. No new development since that meeting.



**COUNCIL DISTRICT 4**

**RECENT PROJECT / RECENT UPDATE**

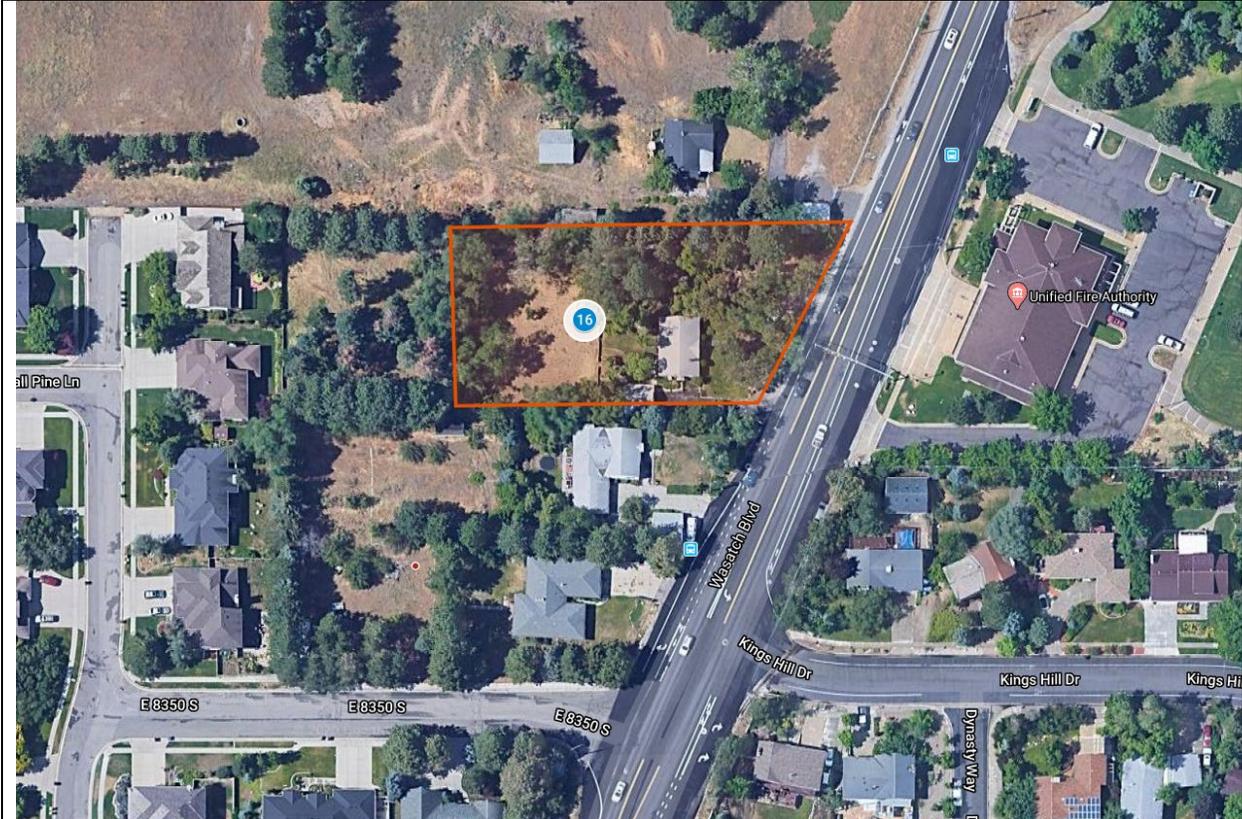
<b>File:</b> SUB-19-006	<b>Project Name:</b> Castle Valley Properties Subdivision
<b>Address:</b> 8140 S. 3500 E.	<b>Applicant:</b> Castle Valley Properties - Brett Stevens
<b>Type of Application:</b> Final Subdivision	<b>Current Zoning:</b> R-1-8 Single Family Residential
<b>Next Meeting:</b> Not Applicable	<b>Staff Contact:</b> Matt Taylor
<b>Status:</b> Final plat approved by staff on Feb 1, 2020. Pending recordation until improvements are satisfactorily installed.	



**COUNCIL DISTRICT 4**

**RECENT PROJECT / RECENT UPDATE**

<b>File:</b> SUB-19-013	<b>Project Name:</b> Pine Orchard Subdivision
<b>Address:</b> 8296 S. Wasatch Blvd.	<b>Applicant:</b> Waterski Holdings, LLC
<b>Type of Application:</b> Subdivision Plat	<b>Current Zoning:</b> R-1-8 Single Family Residential
<b>Next Meeting:</b> Not Applicable	<b>Staff Contact:</b> Andrew Hulka
<b>Status:</b> The plat has been recorded. Waiting to schedule a pre-construction meeting.	



**DISTRICT 4 RECENT SIGNIFICANT BUILDING PERMITS**

**(Permits Issued June 2020)**

CH Permit #	Permit Type	Parcel Address	Description

\*New Single-Family Dwelling

**CITY-WIDE PROJECTS**

<b>PROJECT UPDATE</b>
<b>Project:</b> Planned Development District Text Amendment
<b>Address:</b> City-wide
<b>Type of Application:</b> Ordinance Amendment
<b>Staff Contact:</b> Mike Johnson
<i>This is planned to move forward to the Planning Commission in August or September.</i>

<b>PROJECT UPDATE</b>
<b>Project:</b> Tree and Park Strips Ordinance
<b>Address:</b> City-wide
<b>Type of Application:</b> Ordinance Amendment
<b>Staff Contact:</b> Matt Taylor
<i>The City Council approved this ordinance on July 8, 2020.</i>

<b>PROJECT UPDATE</b>
<b>Project:</b> Sensitive Lands (SLEDS) Ordinance Revisions
<b>Address:</b> City-wide
<b>Type of Application:</b> Ordinance Amendment
<b>Staff Contact:</b> Mike Johnson
<i>The city continues to work on this amendment and is planning to present it to the Planning Commission this fall.</i>

<b>PROJECT UPDATE</b>
<b>Project:</b> Open Space, Trails and Tree Master Plan
<b>Address:</b> City-wide
<b>Type of Application:</b> Master Plan Adoption – General Plan Sub Document
<b>Staff Contact:</b> Matthew Taylor
<i>Additional work will be presented to the Parks, Trails, and Open Space committee on July 17.</i>

<b>PROJECT UPDATE</b>
<b>Project:</b> Bonneville Shoreline Trail Access Master Plan
<b>Address:</b> City-wide
<b>Type of Application:</b> Master Plan Adoption – General Plan Sub Document
<b>Staff Contact:</b> Mike Johnson
<i>This is scheduled for a public hearing and possible recommendation on the July 1 Planning Commission hearing, and will be further discussed at the July 16 Parks, Trails, and Open Space Committee meeting.</i>

<b>PROJECT UPDATE</b>
<b>Project:</b> Title 14 - Highways, Sidewalks and Public Places – Comprehensive Update
<b>Address:</b> City-wide
<b>Type of Application:</b> Ordinance Amendment
<b>Staff Contact:</b> Matt Shipp

*A preliminary draft is being prepared for Council introduction at an upcoming work session.*

## ECONOMIC DEVELOPMENT PROJECTS

### **PROJECT UPDATE**

**Project:** Local Business Outreach

**Project Location:** City-wide

**Type of Project:** Business Outreach

**Staff Contact:** Mike Johnson, Sherrie Martell

### **June 2020**

- CHBA Board Meeting – June 5
- CHBA Webinar by Elevated Retirement Group – Empowering Women for Today’s Retirement – June 17
- Soft Business Opening – Handel’s Ice Cream – June 17
- CHBA Webinar by Edward Jones – Courageous Investing in 2020 – June 30
- Plans to implement a local business grant utilizing CARES funding are being finalized and the grant is anticipated to pen in late July or early August.

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