



## **PARKS, TRAILS & OPEN SPACE COMMITTEE AGENDA**

Notice is hereby given that the Cottonwood Heights Parks, Trails, & Open Space Committee will hold a virtual meeting beginning at 6 p.m. on Thursday, July 16, 2020 in Cottonwood Heights, Utah.

- 6 p.m. City staff/council update**
- **Mike Johnson, CH Community & Economic Development Director**
  - **Ann Eatchel, CH Culture Manager**
  - **Ben Hill, Service Area Executive Director**
- 6:30 p.m. Presentation, walking route interactive electronic maps**
- **Melissa Blue, CH GIS Specialist/Ronna Cohen**
- 6:45 p.m. Presentation, PTOS masterplan update**
- **Matt Taylor, CH Senior Planner**
- 7:15 p.m. Utah Open Lands open space campaign update**
- 7:30 p.m. New Business**
- 7:45 p.m. Review action items**
- 8 p.m. Adjourn: Next meeting Wednesday, August 19, 2020, 6 to 8 p.m.**

*In light of the current COVID-19 pandemic, this meeting will occur only electronically, without a physical location, as authorized by the Governor's Executive Order 2020-05 dated March 18, 2020. On Tuesday, July 14, 2020 a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was emailed to the Salt Lake Tribune and Deseret News newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at [www.cottonwoodheights.utah.gov](http://www.cottonwoodheights.utah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>*

DATED THIS 14th DAY OF JULY 2020

Paula Melgar, City Recorder

*In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder at (801)944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the Planning Division no later than Monday at noon. Comments can be emailed to [mjohnson@ch.utah.gov](mailto:mjohnson@ch.utah.gov).*