



PARKS, TRAILS & OPEN SPACE COMMITTEE AGENDA

Notice is hereby given that the Cottonwood Heights Parks, Trails, & Open Space Committee will hold a meeting beginning at 6 p.m. on Wednesday, January 22, 2019 at 2277 E Bengal Blvd (Room 124, Council Workroom), Cottonwood Heights, Utah.

- 6 p.m.** **Wendy Fisher, executive director, Utah Open Lands**
RE: campaign to preserve a critical piece of Cottonwood Heights open space
- 6:20 p.m.** **Staff/Council/Rec District updates**
- **Christine Mikell**
 - **Ben Hill**
 - **Mike Johnson**
- 6:45 p.m.** **Mike Johnson, wayfinding improvements**
- 7:15 p.m.** **Subcommittee/project reports**
- **BST, Greg Hilbig**
 - **Crestwood Park, Erin Davis**
 - **Dog Park, Roger Kehr**
 - **Seven Canyons Trust and riparian ordinance, Jenn Shah**
 - **Walking routes, Ronna Cohen**
 - **Summer park nature talks, Mike Menssen**
- 7:30 p.m.** **Review and discussion, open space acquisition proposal and recommendation**
- 7:55 p.m.** **Review action items**
- **Next meeting: February 26, 2020**
- 8 p.m.** **Adjourn**

On **Tuesday, January 21, 2020** a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was emailed to the Salt Lake Tribune and Deseret News newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.cottonwoodheights.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 21st DAY OF JANUARY 2020

Paula Melgar, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder at (801)944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the Planning Division no later than Tuesday at noon. Comments can be emailed to mjohnson@ch.utah.gov.