



PARKS, TRAILS & OPEN SPACE COMMITTEE AGENDA

Notice is hereby given that the Cottonwood Heights Parks, Trails, & Open Space Committee will hold a meeting beginning at 6 p.m. on Wednesday, October 23, 2019 at 2277 E Bengal Blvd (Room 124, Council Workroom), Cottonwood Heights, Utah.

- 6 p.m.** Kyle LaMalfa & Brian Tonetti, Seven Canyons Trust
RE: multicity partnership focused on waterway access and protection
- 6:20 p.m.** Rob Donigan, Blu Line Designs **RE: Bonneville Shoreline Trail access**
- 7 p.m.** Staff/Council Updates
- 7:10 p.m.** Subcommittee reports
- BST, Greg Hilbig
 - Crestwood Park, Erin Davis
 - Dog Park, Roger Kehr
- 7:20 p.m.** Off-leash area at Mountview Park discussion and recommendation vote
- 7:40 p.m.** Ordinance amendment feedback
- 7:45 p.m.** Action items
- CCF invasive weed pull, Birches Picnic Area, Nov. 2, 9 a.m. to noon.
https://docs.google.com/forms/d/e/1FAIpQLSderUBozpqSaqbV_XmT_6pkrLPm-Nns8_K1Rih5PK5-Kyp8vA/viewform
 - PTOS grant opportunity projects are due next month November
 - Submit neighborhood walking routes to Ronna Cohen
 - Submit nature/parks talks/event contacts to Mike Menssen
 - Next meeting: November 20, 2019
- 8 p.m.** Adjourn

On **Monday, October 21, 2019** a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Cottonwood Heights City Offices, Cottonwood Heights, Utah. A copy of this notice was emailed to the Salt Lake Tribune and Deseret News newspapers of general circulation in the City by the Office of the City Recorder. The Agenda was also posted on the City's website at www.cottonwoodheights.utah.gov and the State Public Meeting Notice website at <http://pmn.utah.gov>

DATED THIS 21st DAY OF OCTOBER 2019

Paula Melgar, City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the City Recorder at (801)944-7021 at least 24 hours prior to the meeting. TDD number is (801)270-2425 or call Relay Utah at #711. If you would like to submit written comments on any agenda item they should be received by the Planning Division no later than Tuesday at noon. Comments can be emailed to mjohnson@ch.utah.gov.