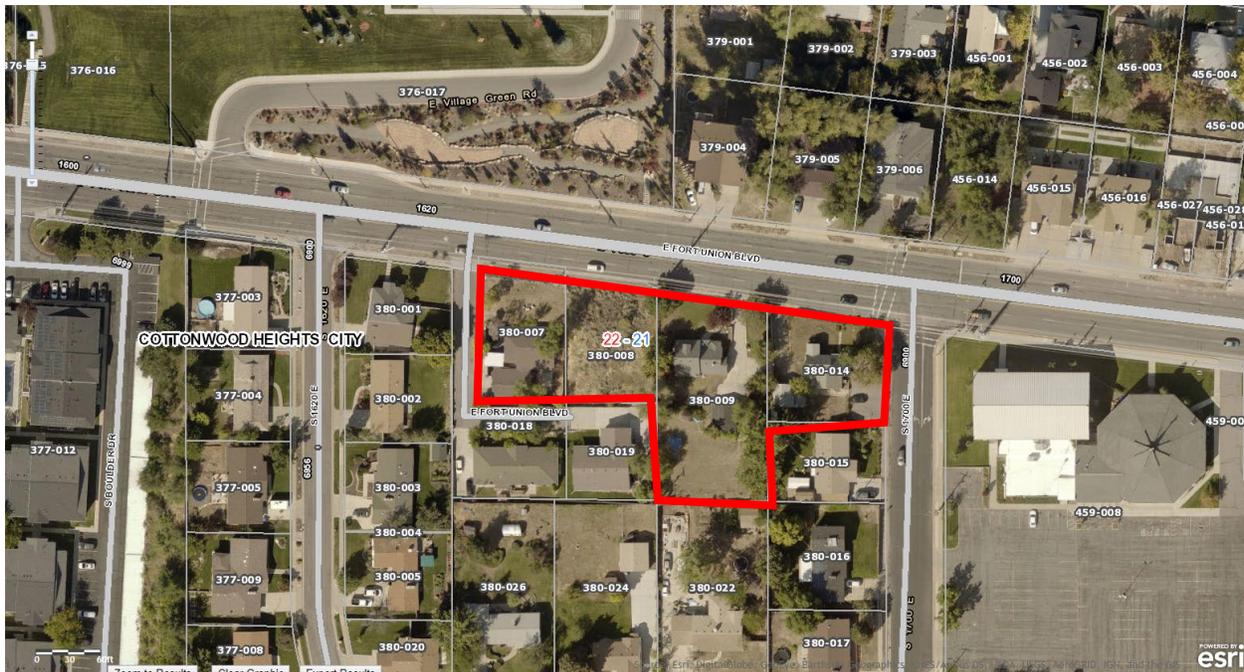
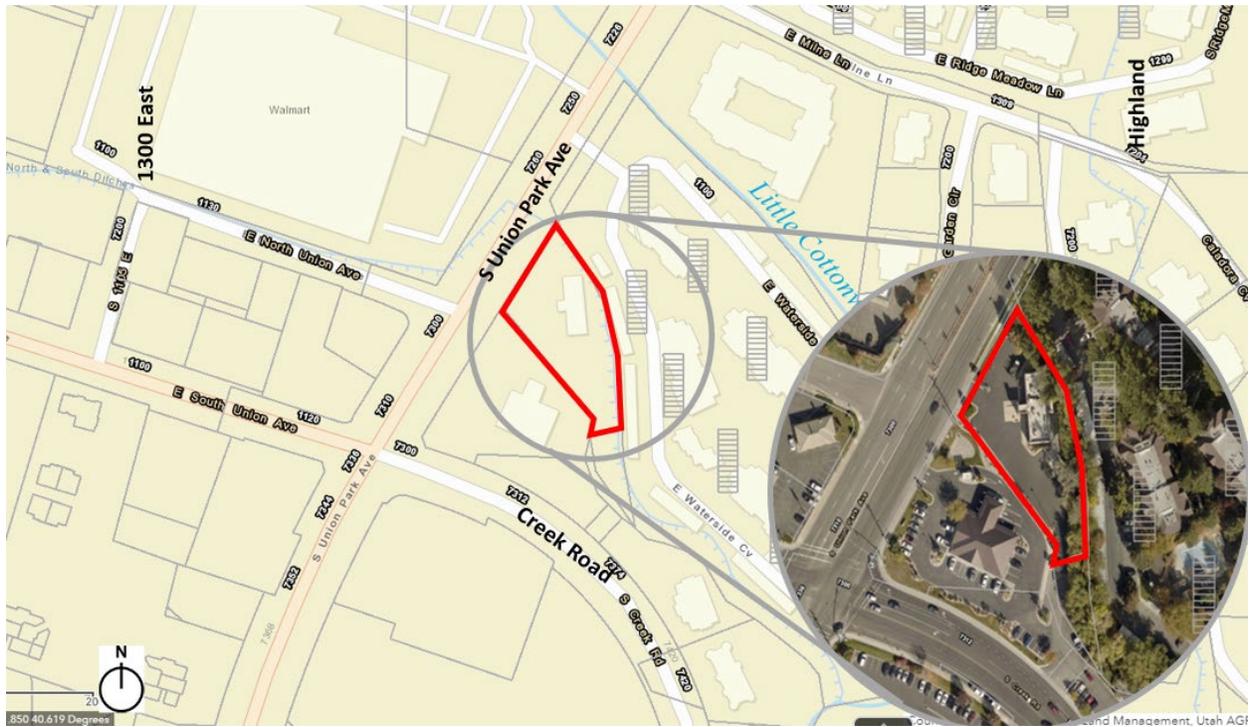




<b>PROJECT UPDATE</b>	
<b>File:</b> SPL-19-007	<b>Project Name:</b> Site Plan Approval for 24 Live/Work Units
<b>Address:</b> 1648 E. Fort Union Blvd	<b>Applicant:</b> Prince Assets LLC (John Prince)
<b>Type of Application:</b> Site Plan Approval	<b>Current Zoning:</b> MU – Mixed-Use
<b>Public Meeting Date:</b> <ul style="list-style-type: none"> <li>• June 27, July 18, Tentatively scheduled for August 28, 2019 Architectural Review Commission</li> <li>• Tentatively scheduled for September 4, 2019 Planning Commission</li> </ul>	<b>Staff Contact:</b> Matt Taylor
<b>Status:</b> The Architectural Review Commission has heard and continued the request at both the June 27 and July 18 <sup>th</sup> meeting.	



<b>PROJECT UPDATE</b>	
<b>File:</b> CUP-19-005	<b>Project Name:</b> New 7-11 Gas Station
<b>Address:</b> 7269 S Union Park Ave	<b>Applicant:</b> Joshua Binkley
<b>Type of Application:</b> Conditional Use Permit	<b>Current Zoning:</b> CR – Regional Commercial
<b>Public Meeting Date:</b> June 27, 2019 Architectural Review Commission July 17, 2019 Planning Commission	<b>Staff Contact:</b> Andy Hulka
<b>Status:</b> The project was approved by the Planning Commission on June 27, 2019.	



<b>PROJECT UPDATE</b>	
<b>File:</b> SUB-18-006	<b>Project Name:</b> Woodbridge Subdivision
<b>Address:</b> 7380 S Milne Lane	<b>Applicant:</b> Jeffrey Flamm – FF-Milne Corp.
<b>Type of Application:</b> Subdivision – 11 Lots	<b>Current Zoning:</b> R-1-15 Single Family Residential
<b>Public Meeting Date:</b> To Be Determined	<b>Staff Contact:</b> Matt Taylor
<b>Status:</b> Substantial revisions relative to the flood plain and proper drainage are required before the item is presented to the Planning Commission. Pending submission of revised plans.	

### **DISTRICT 1 RECENT BUILDING PERMITS (Permits Issued June 2019)**

<b>Permit #</b>	<b>Permit Type</b>	<b>Parcel Address</b>	<b>Description</b>
BP-18-0555	New Commercial	6686 S Highland Dr	Trilogy Medical Center
BP-19-0477	Tenant Improvement	1869 E 7200 S (Ft Union)	TI - Rocky Mountain Mixers
BP-19-0452	Tenant Improvement	6941 S Park Centre Drive	TI - T-Mobile
BP-19-0449	Tenant Improvement	6995 Union Park Center #300	TI - Intermountain Financial
BP-19-0429	Tenant Improvement	6995 S Union Park Center 1st Floor	TI - Avid File Storage Room
BP-19-0410	Tenant Improvement	7025 S PARK CENTRE DR	Drive-Up/Solar Beacons - Target
BP-19-0290	Tenant Improvement	1930 E FORT UNION BLVD	TI - Canyons Veterinary Clinic

**RECENT PROJECTS / PROJECT UPDATES**

**DISTRICT 2 RECENT BUILDING PERMITS (Permits Issued June 2019)**

No permits for tenant-improvements or new construction were issued in June for District 2.



**DISTRICT 3 RECENT BUILDING PERMITS (Permits issued June 2019)**

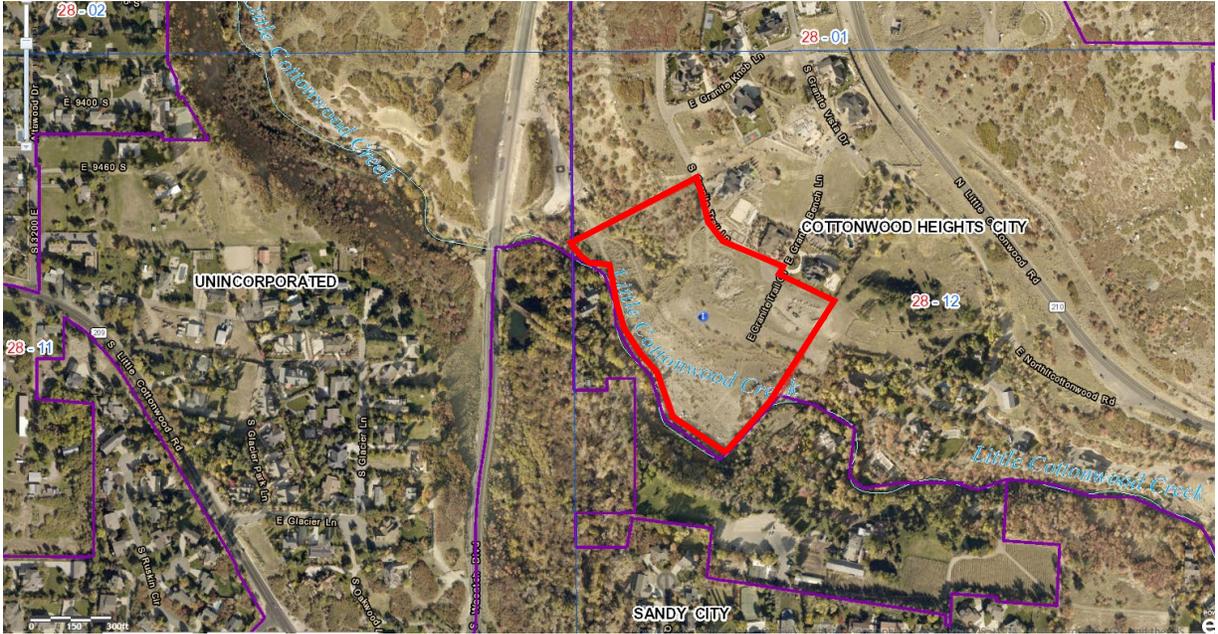
CH Permit #	Permit Type	Parcel Address	Description
BP-19-0484	Tenant Improvement	2750 E COTTONWOOD PKWY #150	TI - Greg Schenk
BP-19-0475	Tenant Improvement	6340 S 3000 E Suite #350	TI - Kestra Financial

**RECENT PROJECTS / PROJECT UPDATES**

<b>PROJECT UPDATE</b>	
<b>File:</b> SPL-19-005	<b>Project Name:</b> Alpha Coffee Deck Addition
<b>Address:</b> 7260 S Racquet Club Drive	<b>Applicant:</b> Carl Churchill
<b>Type of Application:</b> Site Plan Approval	<b>Current Zoning:</b> RO – Residential Office
<b>Public Meeting Date:</b> April 24, 2019 – Architectural Review Commission	<b>Staff Contact:</b> Andy Hulka
<b>Status:</b> Continuance. The ARC continued the item until additional detail could be provided that demonstrates compliance with city code. Staff has not received the additional information requested by ARC, and has worked with the applicant to guide the process effectively.	



PROJECT UPDATE	
<b>File:</b> SUB-19-002	<b>Project Name:</b> Granite Oaks Amended
<b>Address:</b> 9502 S Granite Trail Ln.	<b>Applicant:</b> Brady Morris
<b>Type of Application:</b> 6-lot subdivision.	<b>Current Zoning:</b> R-1-15
<b>Public Meeting Date:</b> Administrative Approval Only	<b>Staff Contact:</b> Matt Taylor
<b>Status:</b> Review comments were sent back to the applicant in March. Pending resubmittal of corrected plans.	



### **DISTRICT 4 RECENT BUILDING PERMITS (Permits Issued June 2019)**

<b>CH Permit #</b>	<b>Permit Type</b>	<b>Address</b>	<b>Description</b>
BP-19-0451	New SFD	3419 East 8350 South	SFD - Pickens
BP-19-0399	New SFD	9164 S Renoir Lane	SFD - Giverny Lot 122 (Bougival)
BP-19-0398	New SFD	3515 E Bougival Ln	SFD - Giverny Lot 150 (Breton)
BP-19-0188	New SFD	3415 E Jalais Hill Lane	SFD - Giverny Lot 230
BP-19-0486	Tenant Improvement	3440 E Bengal Blvd.	TI - Ace Hardware

\*SFD = Single Family Dwelling

## CITY-WIDE PROJECTS – Mayor and Council

### LONG-RANGE PLANNING PROJECTS

#### \*PROJECT UPDATE

**Project:** Wasatch Boulevard Study

**Address:** Wasatch Boulevard; Focusing on the corridor from Holladay south to Sandy City

**Type of Application:** WFRC Grant Project / Master Plan Adoption

**Staff Contact:** Mike Johnson

**Adopted by the City Council on July 2, 2019**

#### PROJECT UPDATE

**Project:** Outdoor Lighting Regulations (Dark Skies Ordinance)

**Address:** City-wide

**Type of Application:** Zoning Ordinance Chapter

**Staff Contact:** Matthew Taylor

*On a vote of 7-0, the Planning Commission made a recommendation that the Council to approve the proposed standards, with the exception that the residential standards are advisory, rather than mandatory for new construction or substantial remodels. This proposal is **scheduled for final Council Action on August 20, 2019***

#### PROJECT UPDATE

**Project:** Open Space Master Plan

**Address:** City-wide

**Type of Application:** Master Plan Study

**Staff Contact:** Matthew Taylor

*Staff has meet with the Parks, Open Space, and Trails Committee and Planning Commission to solicit feedback on the project. Staff will be meeting again with both groups in the coming weeks to discuss goals and objectives for the plan.*

#### PROJECT UPDATE

**Project:** Bonneville Shoreline Trail Implementation/Grant Funding

**Address:** City-wide

**Type of Project:** Implementation of the Bonneville Shoreline Trail Grant Funding

**Staff Contact:** Mike Johnson

The final consultant has been selected. A preliminary schedule for the project will be included in upcoming updates.

### ECONOMIC DEVELOPMENT PROJECTS

#### PROJECT UPDATE

**Project:** Local Business Outreach

**Project Location:** City-wide

**Type of Project:** Business Outreach

**Staff Contact:** Mike Johnson, Sherrie Martell

- Ribbon Cutting, Equiscript, June 10
- CHBA Board of Directors meeting, June 12
- CHBA Connect, June 12
- Ribbon Cutting, Mathnasium, June 19
- Ribbon Cutting, Dr. Felt, June 21
- Meeting with owner/developer Hillside Plaza (The Lynch Group and DPI Retail) to discuss plans for redevelopment, June 24
- Meeting with Sandy Chamber – Greg Summerhays and Board members of Chamber to discuss regional chamber - South Valley Chamber (Cities included Cottonwood Heights, Draper, Sandy, Herriman, Bluffdale and West Jordan), June 25
- Meeting with CHRC Charity Golf Tournament Committee, June 25
- Cottonwood Heights Community Shred Day, June 28